

POPE FRANCIS

ANGELUS

Saint Peter's Square Sunday, 17 March 2024

[Multimedia]

Dear brothers and sisters, buongiorno!

Today, fifth Sunday of Lent, as we draw closer to Holy Week, Jesus (cf. *Jn* 12:20-33) tells us something important, in the Gospel: that we will see his glory and that of the Father on the Cross (cf. vv. 23, 28).

But how is it possible that God's glory would manifest itself right there, on the Cross? One would think it would happen at the Resurrection, not on the Cross, which is a defeat, a failure! Instead, today, talking about his Passion, Jesus says: "The hour has come for the Son of man to be glorified" (v. 23). What does he mean?

He is telling us that, for God, glory does not correspond to human success, fame and popularity; for God, glory has nothing self-referential about it. It is not a grandiose manifestation of power to be followed by public applause. For God, glory is to love to the point of giving one's life. Glorification, for him, means giving himself, making himself accessible, offering his love. And this reached its culmination on the Cross, right there, where Jesus unfolded God's love to the maximum, fully revealing the face of mercy, giving us life and forgiving his crucifiers.

Brothers and sisters, from the Cross, the "cathedra of God", the Lord teaches us that true glory, which never fades, and makes us happy, is made up of *giving and forgiveness*. Giving and forgiveness are the essence of God's glory. And for us, they are the way of life. Giving and

forgiveness: very different criteria to what we see around us, and also within us, when we think of glory as something to receive rather than to give; something to possess instead of something to offer. No, worldly glory fades, and does not leave joy in the heart; it does not even lead to the good of all, but rather to division, discord and envy.

And so, we can ask ourselves: what is the glory I desire for myself, for my life, that I dream of for my future? That of impressing others with my prowess, my abilities, or the things I possess? Or the path of giving and forgiveness, that of the Crucified Jesus, the way of those who never tire of loving, confident that this bears witness to God in the world and makes the beauty of life shine? What kind of glory do I want for myself? Indeed, let us remember that when we give and forgive, God's glory shines in us. Right there: when we give and forgive.

May the Virgin Mary,	who followed	Jesus fait	hfully at the	hour of	his Passion,	help us	be living
reflections of Jesus' I	ove.						

After praying the Angelus the Holy Father continued:

Dear brothers and sisters, I have learned with relief that a teacher and four of the six religious of the *Frères du Sacré-Cœur* Institute, who were kidnapped in Haiti last 23 February, have been freed. I ask for the release as soon as possible of the other two brothers and all those people still being held hostage in that beloved country, so fraught with violence. I invite all the political and social actors to abandon any personal interest and to engage, with a spirit of solidarity, in the pursuit of the common good, supporting a peaceful transition to a country that, with the help of the international community, may be equipped with solid institutions capable of restoring order and tranquillity among its citizens.

Let us continue to pray for the populations tormented by war, in Ukraine, Palestine and Israel, and in Sudan. And let us not forget Syria, a country that has suffered greatly for a long time because of war.

I greet all of you who have come from Rome, from Italy and from many parts of the world. In particular, I greet the Spanish students from the "Camplus" network of university residences, parish groups from Madrid, Pescara, Chieti, Locorotondo and the parish of San Giovanni Leonardi in Rome. I greet the Saint Joseph Social Cooperative of Como, children from Perugia, the young people of Bologna on their journey towards the Profession of Faith, and candidates for Confirmation from Pavia, Iolo di Prato and Cavaion Veronese.

I welcome with pleasure the participants in the Rome Marathon, a traditional celebration of sport and fraternity. This year too, on the initiative of *Athletica Vaticana*, many athletes are involved in

the "solidarity relays", becoming witnesses of sharing.

And I wish all of you a happy Sunday. Please, do not forget to pray for me. Enjoy your lunch. *Arrivederci*!

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